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UTILITY/DESIGN PATENT

DATE: 12/2/99

(amend/final amend) DATE OF O.A.: _____

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Atty Dkt #MNFRAME.032A A/N: 08/942,005 Filed: 10/1/97

Exr: Saleh Najjar Atty: JMC/ACC Art Unit: 2758

Applicant(s): Chari, et al.

Title: ALERT CONFIGURATOR AND MANAGER

VERIFIED BY: Asst: smn Quality Control: _____

Transmittal Sheet in dupl. Amendment in 1 pgs.

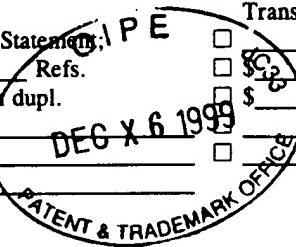
Mo. Ext. of Time in dupl. Small Entity Statement(s) _____

Req. for Drawing Changes, marked in RED Submission of Formal Drawings
1 pgs of Drawings Transmittal

Information Disclosure Statement, P E pgs of Formal Drawings
PTO-1449 w/ 5 Refs. \$12 Check for Amendment

Issue Fee Transmittal in dupl. \$8 Issue Fee Soft Copies

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Verified by: Saleh

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DOUBLE CHECK YOUR WORK.**

UTILITY/DESIGN PATENTDATE: 12/2/99

(amend/final amend)

DATE OF O.A.:

Rec'd in the U.S.P.T.O. on the date stamped hereon via Certificate of Mail:

Atty Dkt #MNFRAME.032A A/N: 08/942,005 Filed 10/1/97Exr: Saleh Najjar Atty: JMC/ACC Art Unit: 2758Applicant(s): Chari, et al.Title: ALERT CONFIGURATOR AND MANAGERVERIFIED BY: Asst: smm

Quality Control:

- Transmittal Sheet in dupl. Amendment in _____ pgs.
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____ pgs of Drawings Transmittal
 Information Disclosure Statement; _____ pgs of Formal Drawings
PTO-1449 w/ 5 Refs. \$_____ Check for Amendment
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7/96

PATENT

Case Docket No. MNFRAME.032A
Date: December 2, 1999

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Chari, et al.
Appl. No. : 08/942,005
Filed : October 1, 1997
For : ALERT CONFIGURATOR
AND MANAGER
Examiner : Saleh Najjar
Group Art Unit : 2758

I hereby certify that this correspondence and all
marked attachments are being deposited with the
United States Postal Service as first class mail in
an envelope addressed to: Assistant Commissioner
for Patents, Washington, D.C. 20231, on

December 2, 1999
(Date)

John M. Carson, Reg. No. 34,303

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231
ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) A Supplemental Information Disclosure Statement.
- (X) A PTO Form 1449 with five (5) references.
- (X) A check in the amount of \$130 to cover the above fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Return prepaid postcard.

John M. Carson
Registration No. 34,303
Attorney of Record

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PATENT

MNFRAME.032A

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#17

Applicant :	Chari, et al.) Group Art Unit 2758
)
App. No. :	08/942,005)
)
Filed :	October 1, 1997)
)
For :	ALERT CONFIGURATOR AND MANAGER)
)
Examiner :	Saleh Najjar)

PETITION TO CONSIDER INFORMATION DISCLOSURE STATEMENT
UNDER 37 C.F.R. §§ 1.97(d) AND 1.97(e)(2)

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed after the mailing date of a final action under 37 C.F.R. § 1.113 or after the mailing date of a notice of allowance under Section 1.311. Applicant respectfully Petitions the Examiner to consider the references cited under 37 C.F.R. § 1.97(d). This Petition is accompanied by the fee set forth in 37 C.F.R. § 1.17(i). A duplicate copy of this Statement is enclosed. The Commissioner is hereby authorized to charge any additional fees which may be required or to credit any overpayment to Account No. 11-1410. A certification under 37 C.F.R. § 1.97(e)(2) is set forth below.

CERTIFICATION UNDER 37 C.F.R. § 1.97(e)(2)

I hereby certify that no item of information contained in this Statement was cited in a communication from a foreign patent office in a counterpart foreign application, or, to my knowledge after making reasonable inquiry, was known to any individual designated in 37

Appl. No. : 08/942,005
Filed : October 1, 1997

C.F.R. § 1.56(c) more than three months prior to the filing of this information disclosure statement.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

By:

John M. Carson
Registration No. 34,303
Attorney of Record
620 Newport Center Drive
Sixteenth Floor
Newport Beach, CA 92660
(949) 760-0404

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